



# CHIROPRACTIC HEALTH CARE CENTER OF HAMDEN, LLC

DR. BRYAN W. BARRY

CHIROPRACTIC PHYSICIAN  
BOARD CERTIFIED  
ACUPUNCTURE PRACTITIONER  
CLINICAL NUTRITIONIST  
ORTHOTIC SPECIALIST



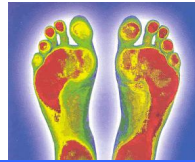
CHIROPRACTIC



ACUPUNCTURE



NUTRITION



ORTHOTICS

## Part I - Personal Information- Patient

**Patient Name** \_\_\_\_\_

First

Middle

Last

**Address** \_\_\_\_\_

Street

City

State

Zip Code

**Home Ph ( )** \_\_\_\_\_ **Cell Ph( )** \_\_\_\_\_ **Date of Birth** \_\_\_/\_\_\_/\_\_\_ **Age** \_\_\_\_\_

**SSN#** \_\_\_\_\_ **Marital Status** \_\_\_\_\_ **Number of Children** \_\_\_\_\_

**E-Mail** \_\_\_\_\_ **Name of Nearest Relative** \_\_\_\_\_

**Whom may we thank for the referral?** \_\_\_\_\_

**How did you hear about us?** \_\_\_\_\_

## Part II - Employment Information

**Occupation** \_\_\_\_\_ **Employer (School)** \_\_\_\_\_

**Work Address** \_\_\_\_\_

Street

City

State

Zip Code

**Work Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

## Part - III Primary Doctor Information

**Doctor** \_\_\_\_\_ **Specialty** \_\_\_\_\_

**Clinic Name** \_\_\_\_\_ **Address** \_\_\_\_\_

Street

City

State

Zip Code

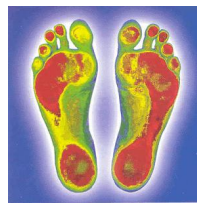
**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

**Patient's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please continue on next page

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## Part - IV Medical History Information

Primary Carrier \_\_\_\_\_ Secondary Carrier \_\_\_\_\_

Please present your insurance card to the front desk- Thank you

What is the purpose of this appointment?

---

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List your health concerns in order of severity:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Date of your first symptom(s)? \_\_\_\_\_

Does anyone in your family have the same problem? \_\_\_\_\_

Have you ever had this condition before? Yes \_\_\_\_\_ No \_\_\_\_\_ When \_\_\_\_\_

Have you been treated for this condition? Yes \_\_\_\_\_ No \_\_\_\_\_ When \_\_\_\_\_

Who treated you? \_\_\_\_\_ Where were you treated? \_\_\_\_\_

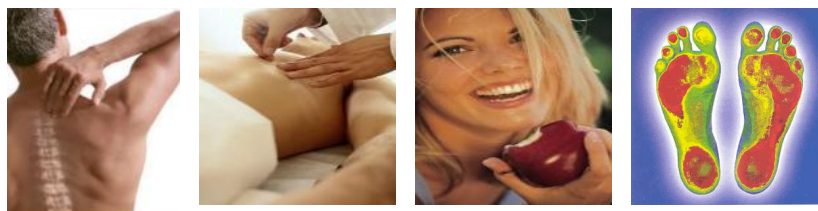
How was the outcome? \_\_\_\_\_

Additional Comments: \_\_\_\_\_

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## 1. Are you allergic to any of the following?

Allergies	Yes	No	List items that cause allergic reactions
Medicines			
Medical Dyes			
Plants/Animals			
Foods			
Other			

## 2. List any and all medications you are taking

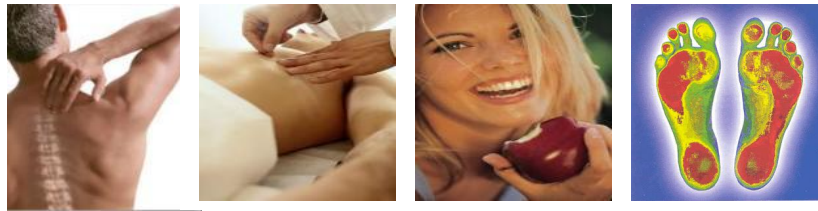
Current Medications	Dosage	For what health condition?

## 3. List any and all vitamins, supplements, and herbals you are taking

Current Supplements	Dosage	For what health condition?

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## 4. Have you ever had any of the following?

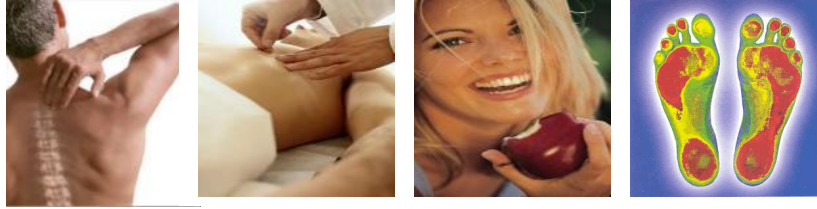
Surgeries	Yes	List the type of surgeries and when
Tonsillectomy		
Appendectomy		
Cholecystectomy (gall bladder removal)		
C-Section		
Other		

## 5. Have you ever been told you have any of the following major conditions?

Illness	Yes	No	Illness	Yes	No	Illness	Yes	No
Arthritis			Anemia			Asthma		
Neuritis			High Blood Pressure			Thyroid Condition		
Diabetes			Cancer	Specify Below		Prostate Condition		
Vascular Disease			Jaundice			Heart Disease		
Pneumonia			HIV/AIDS			Rheumatism		
Meningitis			Migraines			Bone /Joint Disease		
Digestive Disease			Tuberculosis			Epilepsy		
Poisoning			Pleurisy			Polio		
Aids/ HIV			Hepatitis			Other: list below		

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## 6. Has anyone in your family suffered from the following illnesses?

Illnesses	Yes	No		Living	Deceased
<b>Cancer</b>			<b>__Dad __Mom __Brother __Sister __Other</b>		
<b>Stroke</b>			<b>__Dad __Mom __Brother __Sister __Other</b>		
<b>Diabetes</b>			<b>__Dad __Mom __Brother __Sister __Other</b>		
<b>Heart Conditions</b>			<b>__Dad __Mom __Brother __Sister __Other</b>		
<b>Blood pressure</b>			<b>__Dad __Mom __Brother __Sister __Other</b>		

## Part - V Personal Habits

**1. Do you exercise regularly? \_\_Yes \_\_No**

**If "yes" do you exercise at \_\_Home \_\_Health Spa/ Gym**

**Do you \_\_Use Machines \_\_Calisthenics \_\_Aerobics \_\_Run \_\_Jog**

**\_\_Walk \_\_Swim \_\_Other\_\_\_\_\_ How long (min)?\_\_\_\_\_ How**

**often?\_\_\_\_\_**

**2. Do you drink water? \_\_Yes \_\_No How many glasses per day?\_\_\_\_\_**

**3. Do you smoke or chew tobacco? \_\_Yes \_\_No \_\_Quit**

**If "Yes" # of packs per pay? \_\_\_\_\_ and for how long? \_\_\_\_\_**

**If "Quit" How long ago\_\_\_\_\_ And how long did you smoke?\_\_\_\_\_**

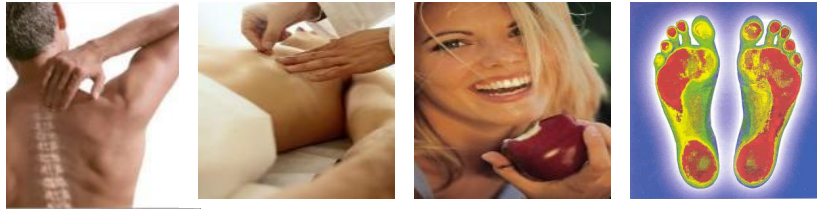
**4. Have you ever been treated for alcoholism or substance abuse?**

**\_\_Yes \_\_No If "Yes", When?\_\_\_\_\_ Where?\_\_\_\_\_**

**5. Do you drink \_\_Coffee? \_\_Tea? If "Yes" How many cups per day? \_\_\_\_\_**

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## Your Input is Critical to our Success in Helping You

Your nervous system is the master system and controls and coordinates all systems, organs, tissues and cells of the human body. Health and wellness are therefore mediated through your nervous system. We utilize advanced diagnostic technology that is designed to detect nervous system disturbance that may affect vital organs as well as general health and wellness.

Please answer the following questions so we may better understand how to help you.

1. On a scale of 1 to 10 (10 being most important) how important is your health to you? \_\_\_\_\_

2. On the graph to the right put an "X" to score where you think you are today.

3. Please circle where you would like to be (your goal).

4. How long do you think it might take to get where you circled? \_\_\_\_\_

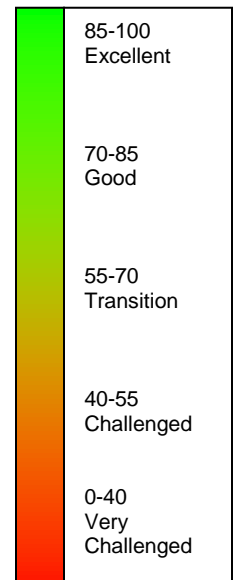
5. What things might you need to change to help you reach your goal?

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_



6. If we could make recommendations that would not only address your main health concerns,

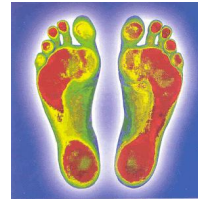
but could also help you with improving your overall health, would you like to hear them?

\_\_\_\_\_ yes

\_\_\_\_\_ no

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## **Please Read and sign our office and financial policies.**

We would like to thank you for choosing **CHIROPRACTIC HEALTH CARE CENTER OF HAMDEN, LLC** as your health care provider. As one of our patients we would like to keep you informed of our current office and financial policies. We require that you read and sign this document prior to any treatment.

**Canceled Appointments:** If you are unable to keep your scheduled appointment, please call our office 24 hours before your appointment to reschedule. This will allow us to provide that time slot to another patient.

**No Insurance:** Payment will be due at the time of service. If you are unable to pay your balance in full, you will need to make prior arrangements with our Office Manager, Roseann Ruocco.

**Insurance:** Please bring your insurance card with you at the time of your appointment. With insurance plans where we have agreed to participate in the network as a provider, your carrier requires that all co-pays be paid at the time of any services being rendered. The co-pay requirement can not be waived by our practice, as it is a requirement placed on you by your insurance carrier. If you do not have your co-pay at the time of your visit, you must provide payment at the time of your next visit. You are responsible for any co-insurance, deductibles or non-covered services not paid by your insurance within the state's required time limitation for paying health care claims. You will receive a statement from our office indicating what your insurance has paid. Any balance remaining is due upon receipt. If payment is not received within 45 days after date of service, debt is collected by National Credit Systems, Inc.

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**HMO or POS:** If your insurance carrier requires that you obtain a referral from your Primary Care Physician (PCP) before receiving services from another provider, please bring that referral with you prior to your next appointment.

**Auto Accident Injury:** If your injury is due to an automobile accident, we request that you provide us with any information that will assist us in getting your medical claims paid. This information may include a copy of the police report, a copy of your auto insurance, medical insurance, and names and information on other parties involved. Any unpaid services provided will be your responsibility.

**Returned Checks:** A \$50.00 charge will be added to your account for any check returned by your bank for any reason.

**Disability or Insurance Forms:** There will be a charge of \$35.00 for the completion of medical forms (charge is based upon number of pages and complexity of information requested). Payment is due at the time that you pick up the forms. Please allow 10 days for the completion of these forms. If you would like the forms mailed to you or the insurance, payment will be due prior to mailing.

**Medical Records:** We will provide you with a copy of your medical records upon request. You will need to sign a letter of release at the time of pick up. Please allow 7-10 days for us to copy your records. If you wish for your records to be mailed, there may be an associated fee to cover the mailing costs. You may be charged for additional copies of your medical records, rates charged within Connecticut state statutes.

**X-Rays:** Radiographs Medical imaging is provided by YNHH Temple Radiology located at 2560 Dixwell Avenue, Hamden, CT. If you have any questions or concerns, please contact our Office Manager, Roseann Ruocco at 203-288-2821. Thank you for allowing us to service you.

Patient Name: \_\_\_\_\_

Signature \_\_\_\_\_

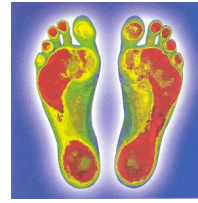
Date \_\_\_\_\_

E-mail: [DrBryanBarry@aol.com](mailto:DrBryanBarry@aol.com)  
[www.DrBryanBarry.com](http://www.DrBryanBarry.com)

(Office Copy)

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**Auto Accident Injury:** If your injury is due to an automobile accident, we request that you provide us with any information that will assist us in getting your medical claims paid. This information may include a copy of the police report, a copy of your auto insurance, medical insurance, and names and information on other parties involved. Any unpaid services provided will be your responsibility.

**Returned Checks:** A \$50.00 charge will be added to your account for any check returned by your bank for any reason.

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Thank you for choosing us for your healthcare needs. Dr. Bryan W. Barry

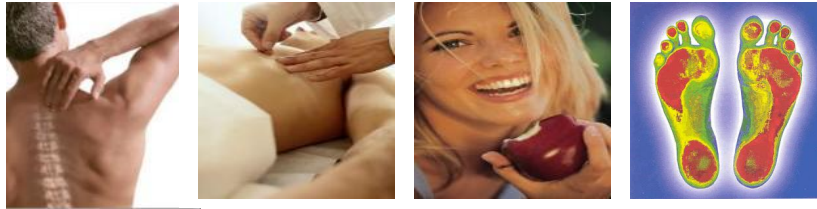
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Hamden, CT 06518  
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[www.DrBryanBarry.com](http://www.DrBryanBarry.com)



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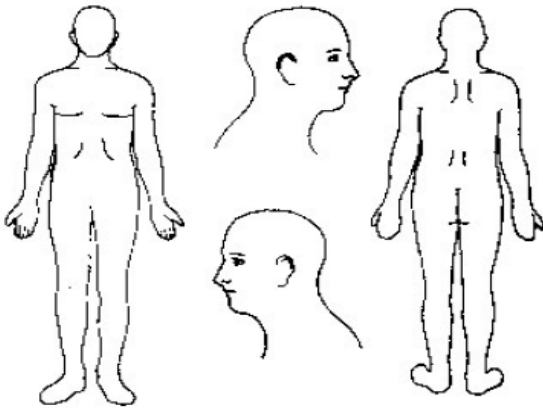


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Date of Visit: \_\_\_/\_\_\_/\_\_\_ Patient: \_\_\_\_\_ Age: \_\_\_\_\_  
What brought you here today? \_\_\_\_\_

Place an "X" on the drawing below on areas causing you pain and a letter describing it

A = ACHE  
B = BURNING  
S = STABBING  
N = NUMBNESS  
P = PINS & NEEDLES



### PAIN SCALE

Please circle the number that best describes your pain

0 1 2 3 4 5 6 7 8 9 10  
NONE LITTLE MEDIUM SEVERE

Describe your past health history:

Prior Illness: \_\_\_\_\_

Past Hospitalizations: \_\_\_\_\_

Surgeries: \_\_\_\_\_

Medications: \_\_\_\_\_

Patient Signature: X \_\_\_\_\_

(DO NOT WRITE BELOW THIS LINE)

### EXAMINATION

#### Range of Motion

Cervical	Normal	Pain
Flexion	50	
Extension	60	
Left Lat Flex	45	
Right Lat Flex	45	
Left Rotation	80	
Right Rotation	80	
Lumbar	Normal	Pain
Flexion	60	
Extension	25	
Left Lat Flex	25	
Right Lat Flex	25	
Left Rotation	30	
Right Rotation	30	

#### Health HX Notes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Asymmetry

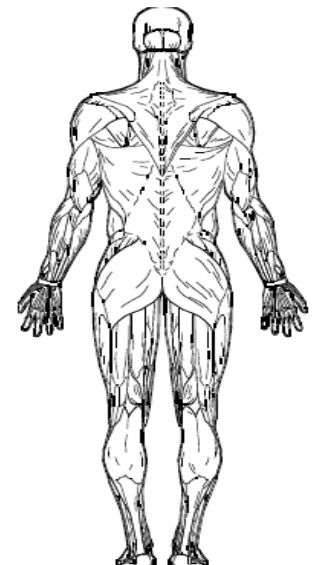
Using arrows (↑ ↓ → ←) mark the misaligned vertebrae

C0  
C1  
C2  
C3  
C4  
C5  
C6  
C7

L1  
L2  
L3  
L4  
L5  
SAC  
L-IL  
R-IL

Using arrows (↑ ↓), mark postural asymmetry

#### Tissue

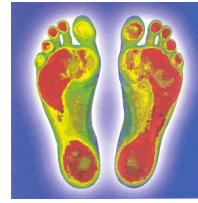


Mark tissue abnormalities  
TP, LG, TN, SK, FS

TP=Trigger Points; LG=Ligaments (swollen or tender)  
TN=Tendons; SK=Skin; FS=Fascial Restrictions

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## HISTORY OF PRESENT COMPLAINT

Complaint: \_\_\_\_\_

Qual & Chara: \_\_\_\_\_

On, Dur, Intens, Freq, Loc, Rad \_\_\_\_\_

\_\_\_\_\_

Better or worse \_\_\_\_\_

\_\_\_\_\_

Prior TX, meds, other: \_\_\_\_\_

\_\_\_\_\_

## EXAMINATION

<b>Reflexes</b> <small>(Wexler Scale)</small>	B/P: ___/___	PULSE: ___	RESP: ___	HT: ___	WT: ___	GRIP: (R) ___ (L) ___
Biceps _____	<b>Sensory:</b> C5: ___ C6: ___ C7: ___ C8: ___ T1: ___					Notes: _____ _____ _____ _____
Triceps _____	L3: ___ L4: ___ L5: ___ S1: ___					
Brac/rad _____	D= Deficit N= Normal (R) or (L)					
Patella _____	<b>General Orth/Neuro Examination:</b>					
Achilles _____	Spinous Percus: ___			Valsalva: ___		
	Dejerine Triad: ___			Rhombeg: ___ (+) or (-), (R) or (L)		

Test	(+)	(-)	R	L	Indication
Distraction					nerve root compression
Jackson					nerve root compression
Max Cerv Rot Comp					nerve root compression
Cerv Comp					nerve root compression
Soto Hall					(cerv) (thor) vertebral trauma
Spurlings					nerve root irritation
Shoulder Depress					nerve root compression

	(+)	(-)	R	L	Indication
Bechterew					sciatic disk compression
Beevor's					abdominal muscle weakness
Minors Sign					radicular disk pain
Ely					upper lumbar lesion
Fajersztajn					intervertebral disk syndrome
Nachlas					upper lumbar lesion
Gluteal punch					spinal lesion
Goldthwaite					lumbar differentiation
Heel walk					5th lumbar motor deficit
Kemps					intervertebral disk rupture
Lasague					(muscle) (disk) (nerve) irritation
Braggards					lumbar antalgic spasm
Supported Adam's					lumbosacral differentiation

	(+)	(-)	R	L	Indication
Libman's					(low) (normal) (high) pain threshold
Burn's Bench					(hysteria) (malingering)
Hoover's					(hysterical paralysis) (malingering)

### MUSCLE TESTS

Level	Muscle	Muscle Grade	
C5	Deltoids	L:	R:
C6	Biceps	L:	R:
	Wrist extensors	L:	R:
C7	Triceps	L:	R:
	Wrist flexors	L:	R:
	Finger extensors	L:	R:
C8	Finger flexors	L:	R:
T1	Finger abductors	L:	R:
L2-L3	Hip flexors	L:	R:
L4-L5	Hip extensors	L:	R:
L3-L4	Knee extensors	L:	R:
L5-S1	Knee flexors	L:	R:
L4-L5	Ankle extensors	L:	R:
S1-S2	Ankle flexors	L:	R:

### TREATMENT PLAN

Initial TX on: \_\_\_ / \_\_\_ / \_\_\_

Level of Care: (include duration and frequency of visits)

\_\_\_\_\_

\_\_\_\_\_

Specific Treatment Goals: \_\_\_\_\_

\_\_\_\_\_

Specific Objective Eval: \_\_\_\_\_

\_\_\_\_\_

**DIAGNOSIS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_